



**Winterset FFA Alumni and Blue & Gold Boosters  
Tractor Ride of Madison County  
Madison County Fairgrounds  
September 10, 2016**

**Dear Madison County Agriculture Admirers:**

**Now, more than ever, the agriculture students in the community are looking for ways to share their passions with one another and learn from former generations. We would like to invite you to participate along with the local Winterset and Earlham FFA Chapters in a unique event, A Tractor Ride of Madison County.** We would be overjoyed if your organization would like to partner along with us to promote a revitalized growth in agriculture education. We do this by recognizing FFA as being instrumental in teaching students beneficial life lessons, outstanding leadership skills, unwavering determination and valuable knowledge in many career paths that surround our beautiful county and state. **Your organization has an extraordinary marketing opportunity and we would like to share our enthusiasm for agriculture education with you.**

**We are offering several promotional options to highlight your organization's services:**

**SPONSORSHIP LEVELS:**

**BRONZE LEVEL:           \$51 – \$99**

- Recognition in the Welcome Packet as an event sponsor

**SILVER LEVEL:           \$100 - \$249**

- Recognition in the Welcome Packet as an event sponsor
- Your name or logo will be promoted on the event T-shirt

**GOLD LEVEL:            \$250 - \$499**

- Recognition in the Welcome Packet as an event sponsor
- Your name or logo will be promoted on the event T-shirt
- Additionally, your organization's name or logo will be posted on the event website
- TWO tickets to the event lunch held at the Madison County Fairgrounds

**DIAMOND LEVEL:       \$ 500 +**

- Recognition in the Welcome Packet as an event sponsor
- Your name or logo will be promoted on the event T-shirt
- Additionally, your organization's name or logo will be posted on the event website
- FIVE tickets to the event lunch held at the Madison County Fairgrounds
- A banner will be prominently displayed with your organization's name at the Madison County Fairgrounds

**YOU MAY ALSO CONSIDER:**

\* Providing samples    \*Promoting special offers for inclusion in our welcome packet

\*Provide items for use during our lunch breaks, mid-morning and mid-afternoon breaks

**OR** if you have an idea how to promote your company, please let us know.

We are excited to partner with you to invest in the future of agriculture and invite you to our nostalgic event. Join us and share in the National FFA motto **"LEARNING TO DO. DOING TO LEARN. EARNING TO LIVE. LIVING TO SERVE."**



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Company Name \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_  
Website \_\_\_\_\_

**Select Appropriate Sponsorship Level:**

- BRONZE LEVEL:                   \$51 - \$99**
  - Recognition in the Welcome Packet as an event sponsor
  
- SILVER LEVEL:                   \$100 - \$249**
  - Recognition in the Welcome Packet as an event sponsor
  - Your name or logo will be promoted on the event T-shirt
  
- GOLD LEVEL:                   \$250 - \$499**
  - Recognition in the Welcome Packet as an event sponsor
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- DIAMOND LEVEL:               \$ 500 +**
  - Recognition in the Welcome Packet as an event sponsor
  - Your name or logo will be promoted on the event T-shirt
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**TOTAL \$ \_\_\_\_\_**

**Payment: Check-made payable to Winterset FFA Alumni and Blue & Gold Boosters**

**Please send completed form and mail donations/sponsorships with check made payable to:**

**Winterset FFA Alumni and Blue & Gold Boosters  
PO Box 22  
Winterset, Iowa 50273**

**\*\*Winterset FFA Alumni & Blue & Gold Boosters is a registered 501(c)(3) non-profit organization and donations are tax deductible.**

**For more information, visit the website at <http://www.ffablueandgoldalumni.org> under EVENTS**

**I would like information regarding ( ) Individual or ( ) Corporate Membership to the Winterset FFA Alumni and Blue & Gold Boosters   YES \_\_\_\_\_ NO \_\_\_\_\_**

**Any questions can be directed to the Local Chapter Executive Council:**

<b>President -Gretchen Holcomb</b>	<b>515-468-7406</b>	<b>Vice President- Seth Woodcock</b>	<b>515-975-0304</b>
<b>Secretary-Lori Vander Heiden</b>	<b>515-468-7162</b>	<b>Treasurer-Lori Lawrence</b>	<b>515-468-0557</b>